

Declaration of Assets and Liabilities

Year..... 2015

I Madan Mohan Jha son/daughter/wife of Late Nagendra Jha
 aged 59 Years, Member of Minister, Land & Reforms Deptt., Govt. of Bihar
 give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants:

A. Details of Movable Assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposits/ investments, the details including Serial Number, Amount, date of Deposits, the Scheme, Name of the bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Shares Debentures as per current market Value in Stock Exchange in Respect of Listed Companies and as per books in case of non- Listed companies should be given.

Note: 4. Dependants here has the same meaning assigned in Explanation (v) under Section 75 A of the Representation of Peoples Act, 1951

Note: 5. Details including amount is to be given separately in respect of each investment.

| Sl. No. | Description | Self Rs. in Lacs | Spouse Rs. in Lacs | Dependant-1 | Dependant-2 | Dependant-3 |
|---------|--|---------------------|-----------------------|-------------|-------------|-------------|
| (i) | Cash in Hand | 0.25 | 0.15 | | | |
| (ii) | Details of deposit in Bank accounts (FDR's Term FD Deposits and all other types of SB deposits including saving accounts) Deposits With Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | 16.40 22.61 | 4.25 1.59 | | | |

Madan Mohan Jha

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|--------|--|-----------------------|----------------|--|--|----------------------------|
| (iii) | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount | | | | | |
| (iv) | Details of investment in NSS, Postal Saving, P.F Insurance policies and investment in any PPF LIC Financial instruments in Post office or Insurance Company and the amount | 7.77 14.96 5.00 | 1.25 | | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount | | | | | |
| (vi) | Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, TOYATA FOR TUNER registration number etc. year of purchase and amount) | 28.00 | BR01PF 2411 | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 10gm 0.30 | 144gm 4.32 | | | |
| (viii) | Any other assets such as value of claims/interest | 1.15 | | | | REVOLVER RIFLE & GUN |
| (ix) | Gross Total Value | 96.44 | 11.56 | | | |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

| No. | Description | Self | Spouse Self | Dependent-1 | Dependent-2 | Dependent-3 |
|-----|--|-----------------|----------------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Village Bhat | Darbhanga | | | |
| | Area (total measurement in acres) | 2.33 Acres | 10 katha | | | |
| | Whether inherited property (Yes or No) | Yes | Own | | | |

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| | | | | | | |
|-------|---|-------|------|---------------------|---------------------------------|------------|
| | Date of purchase in case of self-acquired property | N/A | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | N/A | 3.00 | | | |
| | Any investment on the land by way of development, construction etc. | | NIL | | | |
| | Approximate current market value | 10.00 | 5.00 | | | |
| (ii) | <u>Non-Agricultural Land:</u> Location(s) Survey number(s) | | | SPOUSE Manigachi | SPOUSE Rajeev Nagar Patna | |
| | Area (total measurement in sq.ft.) | | | 6 Katha | 3 Katha | |
| | Whether inherited property (Yes or No) | | | NO | NO | |
| | Date of purchase in case of self-acquired property | | | | | |
| | Cost of Land (in case of purchase) at the time of purchase | | | 1.20 | 9.00 | |
| | Any investment on the land by way of development, construction etc. | | | NIL | NIL | |
| | Approximate current market value | | | 30.00 | 60.00 | |
| (iii) | Commercial Buildings (including apartments)- Locations(s)-Survey number(s) | | | | | |
| | Area (total measurement in sq.ft.) | | | | | |
| | Built-up Area (total measurement in sq.ft.) | | | | | |
| | Whether inherited property (Yes or No) | | | | | |
| | Date of purchase in case of self-acquired property | | | | | Manish Jha |

| | | | | | | | |
|------|---|------------|--------------------|------------------------------|-------------------|-------------------------|--------------------------|
| | Cost of property (in case of purchase) at the time of purchase | | | | | | |
| | Any investment on the property by way of development, construction etc. | | | | | | |
| | Approximate current market value | | | 30.00 | 60.00 | | |
| (iv) | Residential Buildings (including apartments):- | Self | Self | Self | Self | Self | Self |
| | Location(s)-Survey number(s) | Flat NOIDA | House vill. Baghat | House Daulkhanda Laxmi sagar | Flat Dwarka Delhi | House Bha durpur Patna. | House Kaurbi Nagar Patna |
| | Area (total measurement in sq.ft.) | 1295 sqft | OLD BUDY | 7300 sqft | 1300 sqft | 1450 sqft | 2600 sqft |
| | Built-up Area (total measurement in sq.ft.) | | | | | | |
| | Whether inherited property (Yes or No) | NO | YES | YES | NO | | YES |
| | Date of purchase in case of self-acquired property | NOV 2015 | - | 1968 | | | |
| | Cost of property (in case of purchase) at the time of purchase | 28.50 | 0.33 | 17.50 | 27.00 | 5.50 | - |
| | Any investment on the property by way of development, construction etc. | NIL | NIL | | NIL | | NIL |
| | Approximate current market value | 28.50 | 0.33 | 17.50 | 60.00 | 20.00 | 15.0 |
| (v) | Others (such as interest in property) | 1/2 | 44th of 1/3 | 1/3rd | 1/2 | own | 1/3rd |
| (vi) | Total of current market value of (i) to (v) above | 38.50 | 5.33 | 47.50 | 120.00 | 20.00 | 15.0 |

I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Madar Mohan Jha

| o | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|----------------|--|-------------|-------------|-------------|-------------|-------------|
| | | Rs. in Lacs | Rs. in Lacs | | | |
| (i) | Loan or dues to Housing Bank/financial institution(s) (Allahabad Bank) | 40.00 Lacs | | | | |
| | Loan or dues to any other individuals/entity other than mentioned above (Car Loan) | 8.10 | | | | |
| | Name(s), Amount outstanding, nature of loan (GOVT. VIDHAN PARISHAD) | | | | | |
| | Any other liability | | | | | |
| | Grand total of liabilities | 48.10 | | | | |
| (ii) | Government dues: | | | | | |
| | Dues to departments dealing with Government accommodation | | | | | |
| | Dues to department dealing with supply of water | | | | | |
| | Dues to department dealing with supply of electricity | | | | | |
| | Dues to department dealing with supply of telephone/mobiles | | | | | |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | | | | | |
| | Income tax dues | NIL | | | | |
| | Wealth tax dues | NIL | | | | |
| | Service tax dues | NIL | | | | |
| | Municipal/Property Tax dues | NIL | | | | |
| Sales tax dues | NIL | | | | | |
| Any other dues | NIL | | | | | |
| (iii) | Grand total of all Government dues | | | | | |

Mastan Mohan Jha

Personal Detail

PAN

:- AALPS1093R

Gender

:- M (M/F)

Date of Birth

:- 0 1 0 8 1 9 5 6 (DD/MM/YYYY)

Home District

:- Darbhanga

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature- Madan Mohan Jha

Name- MADAN MOHAN JHA

Place: Patna

Date- 30/12/2015

Designation-



राजस्व एवं भूमि सुधार विभाग
बिहार, पटना

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.

Encl. 01.

SELF
LIST OF SAVING BANK ACCOUNS.

| Sl. No. | Bank Name | A/c No. | Balacne |
|--------------|-------------------------------|-----------------|---------------------|
| 1. | SBI, Bihar vidhan Mandal | 10839458215 | 2,40,241.00 |
| 2. | Allahabad Bank, Patna | 21098854033 | 15,13,792.00 |
| 3. | Union Bank of India, Patna | 300202010014445 | 4,16,210.00 |
| 4. | HDFC Bank, Patna | 02351000006390 | 91,199.00 |
| Total | | | 22,61,442.00 |

SPOUSE

| Sl. No. | Bank Name | A/c No. | Balacne |
|--------------|--------------------------|----------------|--------------------|
| 1. | SBI, Rajbhawan, Patna | 10217224932 | 47,416.00 |
| 2. | HDFC Bank, Patna | 02351000004936 | 1,11,599.00 |
| Total | | | 1,59,015.00 |

SPOUSE

| <u>LIST OF FDS.</u> | CIF NO. | AMOUNT |
|------------------------|--------------|--------------------|
| 1. STATE BANK OF INDIA | 80170319162 | 1,79,734.00 |
| 2. ALLAHABAD BANK | 50271924792 | <u>2,24,734.00</u> |
| | TOTAL | 4,24,734.00 |

SELF

| | | |
|-------------------|--------------|---------------------|
| 1. ALLAHABAD BANK | 50247163608 | 5,41,332.00 |
| 2. ALLAHABAD BANK | 50052605414 | 4,73,879.00 |
| 3. BANK OF INDIA | 009952931 | <u>6,24,589.00</u> |
| | TOTAL | 16,39,800.00 |

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