Declaration of Assets and Liabilities

Year 31.12.2018

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## A. Details of Movable Assets:

spouse and dependants:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposits/ investments, the details including Serial Number, Amount, date of Deposits, the Scheme, Name of the bank/ Institution and Branch are to be given.
- Note: 3. Value of Bonds/Shares Debentures as per current market Value in Stock Exchange in Respect of Listed Companies and as per books in case of non- Listed companies should be given.
- Note: 4. Dependants here has the same meaning assigned in Explanation (v) under Section 75 A of the Representation of Peoples Act, 1951
- Note: 5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse Swan Delli	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in Hand	26,000=0	12,000=00	XII	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDR's Term Deposits and all other types of deposits including saving accounts) Deposits With Financial Institutions, Non Banking Financial Companies and Co- operative Societies and the amount in each such deposit	२ ५७२ २ ५५ १० देरा भारत से जालिस इनार देरा से जीवा इन्न के पैर्च )	131 678=50 रुक्तलाष-			

Good total Value 2,7325490/143678=00

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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount		NIC	XIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	ED 381-16		2,9073120 9,4839320		
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	j	NIL	NiL	NI'L	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(D etails of Make, registration number etc. year of purchase and amount)		900xpio - BRO.185- 8748 	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	भारत - भारत	30,000=00 10-gm	87m 2,40 ccc-co 6 5000000	NIL	NIL
(viii)	Any other assets such as value of claims/interest		MIL	NIL	NIL	NIL
(ix)	Gross Total Value		33,96,46020	3082,477=0		

## B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	0-13-02	-	-		16
	Area (total measurement in acres)	about 680	-	~	~:	12
	Whether inherited property (Yes or No)	yes	-	2	1	-

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	Date of purchase in case of self-acquired property	×	-	·~	-	4
	Cost of Land (in case of purchase) at the time of purchase	4	-	-	-	2
	Any investment on the land by way of development, construction etc.	メ	~	*	<b>-</b>	-
	Approximate current market value	7 seven	3.50	_	-	-
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	XIIL	Machabani 0-2-81 the Kalka-84	: <	-	<u></u>
	Area (total measurement in sq.ft.)	×	11 Dismol	-	-	-
	Whether inherited property (Yes or No)	No	NO	÷	-	
	Date of purchase in case of self-acquired property	-	17-11-1998	-	_	_
	Cost of Land (in case of purchase) at the time of purchase	2	50,000.00	75	-	-
	Any investment on the land by way of development, construction etc.	-	/		-	_
	Approximate current market value	~	5,00000000 Five lac		-	
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)	_	2	-		
	Area (total measurement in sq.ft.)	2	-		=	
	Built-up Area (total measurement in sq.ft.)	_	-	-		7
	Whether inherited property (Yes or No)	1	/	7		1870
	Date of purchase in case of self-acquired property	-	-	-	-	-

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	Cost of property (in case of purchase) at the time of purchase	_	_	2	-	-
	Any investment on the property by way of development, construction etc.	4		-		_
	Approximate current market value		_	_	-	-
(iv)	Residential Buildings (including apartments):- Location(s)-Survey number(s)	-	2	-	-	=
	Area (total measurement in sq.ft.)	-4	-	-	_	4
	Built-up Area (total measurement in sq.ft.)	-	-	L-10	_	( <del></del>
	Whether inherited property (Yes or No)	-			_	-
	Date of purchase in case of self-acquired property	0	1	-	_	7
	Cost of property (in case of purchase) at the time of purchase	-	1	-	-	6241
	Any investment on the property by way of development, construction etc.		- 2	,	=/	-
	Approximate current market value	-	1	-	-1	_ >
(v)	Others (such as interest in property)	-	-	-	_	-
(vi)	Total of current market value of (i) to (v) above	,	-	_	-	_

I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Ramlarkan Ram Ramas

0.	No Description	Se	elf	Spouse	Depender	nt-1	Dependent	
G	i) Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan		-				Dependent	t-2 Dependen
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of load Any other liability			-	_		<u> </u>	
	Grand total of liabilities	+-	+		-			-
(ii)	Government dues:	-	-	-				_
	Dues to departments dealing with Government accommodation	-	-	-	~		_	_
	Dues to department dealing	-			_	-		
	Dues to department dealing with supply of electricity	-	-	-	-		1	
	Dues to department dealing with supply of telephone/mobiles	_	_				_	
	Dues to department dealing with government transport (including aircrafts and helicopters)	~	-		-		-	
	Income tax dues	-	-		_			2
14	Wealth tax dues		-		-			773
5	Service tax dues							
N d	Municipal/Property Tax ues							-
-	ales tax dues						~	
A	ny other dues		770		-			-
G	rand total of all	~			~	8-	-	_
G	overnment dues	-	-					

Ram Lakhan Ram Raman

## Personal Detail

PAN

ACI-PR- 1349 D

Gender

(M/F)

Date of Birth

(DD/MM/YYYY) 4

Home District

:- MADHU BAXI

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature-Rogun Lakhan RamiRaman'
Name-RAM LAKHAN RAM-RAMAN'
Designation- M.L.C. Bilhar

Place: Date-

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Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.