

श्री अरवि प्रसाद
 21/11/16
 04/11/16

27/11/15
 31 DEC 2015
 कार्यकारी-सचिव
 बिहार विधान परिषद

Declaration of Assets and Liabilities

Year..... 2015

I VIJAY KUMAR VARMA son/daughter/wife of SHRI MUKTI PRASAD
 aged 62 Years, Member of LEGISLATIVE COUNCIL
 give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants:

A. Details of Movable Assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 Note: 2. In case of deposits/ investments, the details including Serial Number, Amount, date of Deposits, the Scheme, Name of the bank/ Institution and Branch are to be given.
 Note: 3. Value of Bonds/Shares Debentures as per current market Value in Stock Exchange in Respect of Listed Companies and as per books in case of non- Listed companies should be given.
 Note: 4. Dependants here has the same meaning assigned in Explanation (v) under Section 75 A of the Representation of Peoples Act, 1951
 Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in Hand	25000 TWENTY FIVE THOUSAND	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDR's Term Deposits and all other types of deposits including saving accounts) Deposits With Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	1991065 NINETEEN LACS, NINETY ONE THOUSAND SIXTY FIVE S.B.I (MADHIPURA BRANCH) 433271 (FOUR LACS THIRTY THREE THOUSAND TWO SEVENTY ONE)	NIL	NIL		

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(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount		nil	nil	nil	nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	U.L.C. 621914777 U.L.F.W.C. 525153773 U.L.S.I.L.P. 5	nil	nil	nil	nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount		nil	nil	nil	nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships(Details of Make, registration number etc. year of purchase and amount)	DOLELD B 12-01PC 3993-MAHARAJA	nil	nil	nil	nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10grams 1000 grams Two pieces ETHERAM	nil	nil	nil	nil
(viii)	Any other assets such as value of claims/interest	T.V. Kelt ETC	nil	nil	nil	nil
(ix)	Gross Total Value	Two Lacs	nil	nil	nil	nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	JOINT OWNERSHIP SACHIN TEJAS	nil	nil	nil	nil
	Area (total measurement in acres)		3 Acres	nil	nil	nil
	Whether inherited property (Yes or No)		YES	nil	nil	nil

T. J. J.

	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)					
	Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
(iii)	Commercial Buildings (including apartments)- Locations(s)-Survey number(s)					
	Area (total measurement in sq.ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					

Handwritten notes in blue ink:

- A long vertical line starting from the top right and extending down to the bottom left.
- Handwritten scribbles and arrows in the right-hand columns, possibly indicating a flow or relationship between rows.
- Handwritten scribbles in the bottom-left quadrant, possibly indicating a flow or relationship between rows.

	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value					
(iv)	<u>Residential Buildings</u> (including apartments):- Location(s)-Survey number(s)	Residential Boundary As per Survey Subdivided Plots				
	Area (total measurement in sq.ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value	2 Lacs				
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above					

I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Loan from Alham village Panchayat Rs. 15,60,000/- Vehicle loan				
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan					
	Any other liability					
	Grand total of liabilities					
(ii)	Government dues: Dues to departments dealing with Government accommodation					
	Dues to department dealing with supply of water					
	Dues to department dealing with supply of electricity					
	Dues to department dealing with supply of telephone/mobiles					
	Dues to department dealing with government transport (including aircrafts and helicopters)					
	Income tax dues					
	Wealth tax dues					
	Service tax dues					
	Municipal/Property Tax dues					
	Sales tax dues					
Any other dues						
(iii)	Grand total of all Government dues					

Handwritten notes and arrows in blue ink. A large arrow points from the 'Grand total of liabilities' row to the 'Grand total of all Government dues' row. Another arrow points from the 'Grand total of all Government dues' row to the 'Grand total of liabilities' row. The word 'NIL' is written vertically in the 'Self' column between the two grand total rows.

Personal Detail

PAN

:- ACAPV 4524E

Gender

:- M (M/F)

Date of Birth

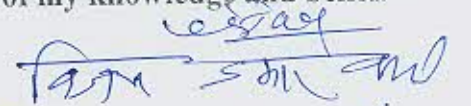
:- 03 04 19 53 (DD/MM/YYYY)

Home District

:- MADHIPURA (SUPAUL)

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature-



Name-

विक्रम कुमार

Designation-

सदस्य-विद्या विधान परिषद

Place:

PATARA

Date-

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.